



**CHURCHILL COUNTY  
BOARD OF HEALTH  
CHURCHILL COUNTY, NEVADA**

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**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

**AGENDA**

**PLEASE POST**

**PLACE OF MEETING:** Churchill County Administrative Building, Commission Chambers,  
155 North Taylor Street, Suite 145, Fallon, Nevada

**DATE & TIME:** November 14, 2017 at 3:00 PM

**TYPE OF MEETING:** Churchill County Board of Health

**Notes:**

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Churchill County Board of Health may act upon Agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.***
- IV. In the interest of time, the Churchill County Board of Health reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Churchill County Board of Health during the public meeting is absolutely privileged.***

**AGENDA:**

- 1. Call to Order.**
- 2. Pledge of Allegiance.**